

**CT****Public School**

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsudan, Jalandhar - 144008

Aff. No.:1630177

School Code: 20166

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1863****4405**

1 NAME OF PUPIL **SUHANI GUPTA**

2 FATHER'S NAME **SUMIT GUPTA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **29/01/2013 L.K.G**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10-Oct-09**
(IN WORDS) **TEN OCTOBER TWO THOUSAND NINE**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VII** (IN WORDS) **SEVENTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022(PASSED)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.HINDI 2.MATHS 3.SCIENCE 4.PUNJABI 5.SOCIAL SCIENCE**
6.COMPUTER 7.ENGLISH LANGUAGE AND GENERAL AWARENESS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VIII** (IN WORDS) **EIGHTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **464**

15 TOTAL NO. OF WORKING DAYS PRESENT **450**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **16.04.2022**

20 DATE OF ISSUE OF CERTIFICATE **18.04.2022**

21 REASONS FOR LEAVING THE SCHOOL **ADMISSION TO OTHER SCHOOL**

22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29

SR. NO.

1864

5479

- 1 NAME OF PUPIL TAHBEER MONGA
- 2 FATHER'S NAME SIKANDER MONGA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 25/03/2017 NURSERY
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 3-Jul-14
(IN WORDS) THREE JULY TWO THOUSAND FOURTEEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II (IN WORDS) SECOND
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022(PASSED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.HINDI 2.MATHS 3.E.V.S 4.PUNJABI
5.COMPUTER 6.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) III (IN WORDS) THIRD
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 464
- 15 TOTAL NO. OF WORKING DAYS PRESENT 262
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 18.04.2022
- 20 DATE OF ISSUE OF CERTIFICATE 19.04.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29

SR. NO. 1865

6076

1 NAME OF PUPIL SAMAR

2 FATHER'S NAME TARA CHAND

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 13/05/2020 VIII

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 16/08/2006
(IN WORDS) SIXTEEN AUGUST TWO THOUSAND SIX
(IN WORDS) NINTH

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IX
(IN WORDS) NINTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022 (DETAINED)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS YES

10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.SCIENCE 4.MATHS
5.SOCIAL SCIENCE 6.AUTO MOBILE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS NO
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 414

15 TOTAL NO. OF WORKING DAYS PRESENT 332

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 07.04.2022

20 DATE OF ISSUE OF CERTIFICATE 20.04.2022

21 REASONS FOR LEAVING THE SCHOOL DUE TO DETAIN

22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1866****6154**

- 1 NAME OF PUPIL **VISMAAD SINGH**
- 2 FATHER'S NAME **GOBINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **25/01/2021 NURSERY**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **16/4/2018**
(IN WORDS) **SIXTEEN APRIL TWO THOUSAND EIGHTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **NURSERY**
(IN WORDS) **MARCH, 2022(PASSED)**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **NO**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1. ENGLISH 2. HINDI 3. MATHS**
4. E.V.S 5. ARTS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **L.K.G** (IN WORDS) **L.K.G**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **227**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **188**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **15.04.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **21.04.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


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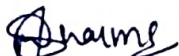
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SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18674544

- 1 NAME OF PUPIL SAKSHAM SHARMA
- 2 FATHER'S NAME VISHAL SHARMA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 15/04/2013 NURSERY
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 8-May-10
- (IN WORDS) EIGHT MAY TWO THOUSAND TEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022(PASSED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.HINDI 2.MATHS 3.SCIENCE 4.PUNJABI 5.SOCIAL SCIENCE
6.COMPUTER 7.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
- IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 464
- 15 TOTAL NO. OF WORKING DAYS PRESENT 416
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 31.03.2022
- 20 DATE OF ISSUE OF CERTIFICATE 21.04.2022
- 21 REASONS FOR LEAVING THE SCHOOL SHIFTED TO ANOTHER PLACE
- 22 ANY OTHER REMARKS NO


SIGNATURE OF
CLASS TEACHER


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4355

BOOK NO. 29SR. NO. 1868

- 1 NAME OF PUPIL DILPREET KAUR
- 2 FATHER'S NAME BALWINDER MULTANI
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 11/05/2012 L.K.G
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 11-Sep-07
(IN WORDS) ELEVEN SEPTEMBER TWO THOUSAND SEVEEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VIII (IN WORDS) EIGHTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022 (CONDITIONALLY PROMOTED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.SCIENCE 4.MATHS
5.SOCIAL SCIENCE 6.PUNJABI 7.COMPUTER
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) IX (IN WORDS) NINETH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 464
- 15 TOTAL NO. OF WORKING DAYS PRESENT 384
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 21.04.2022
- 20 DATE OF ISSUE OF CERTIFICATE 22.04.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

Kawalpreet kaur
SIGNATURE OF
CLASS TEACHER

[Signature]
CHECKED BY

[Signature]
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29 SR. NO. 1869 6209

1 NAME OF PUPIL GAGANDEEP SINGH

2 FATHER'S NAME PUSHPINDER SINGH

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 01/04/2021 VIII EIGHTH

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 1-Sep-07
(IN WORDS) ONE SEPTEMBER TWO THOUSAND SEVEEN
(IN WORDS) EIGHTH

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VIII
(IN WORDS) STUDIED CLASS-IX UPTO 21 APRIL, 2022

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT N.A

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N.A

10 SUBJECTS STUDIED 1.ENGLISH 2.PUNJABI 3.SCIENCE 6.INFORMATION TECHNOLOGY
4.SOCIAL SCIENCE 5.MATHS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS N.A
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 30.04.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 20

15 TOTAL NO. OF WORKING DAYS PRESENT 12

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 21.04.2022

20 DATE OF ISSUE OF CERTIFICATE 23.04.2022

21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

22 ANY OTHER REMARKS NO

Mam - Helly
SIGNATURE OF
CLASS TEACHER

(Signature)
CHECKED BY

(Signature)
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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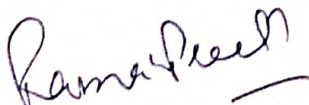
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1870****5869**

- 1 NAME OF PUPIL **SHIVANYA SINGH**
- 2 FATHER'S NAME **DR. VICKRAM JEET SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01/04/2019 PRE- NURSERY**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **13-May-16**
(IN WORDS) **THIRTEEN MAY TWO THOUSAND SIXTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) (IN WORDS) **U.K.G**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022(PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1. ENGLISH 2. HINDI 3. MATHS**
4. E.V.S 5. ART
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **1** (IN WORDS) **IST**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **229**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **215**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **24.04.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **26.04.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


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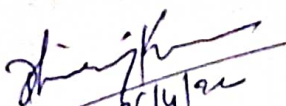
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1871****6000**

- 1 NAME OF PUPIL **MANDEEP KAUR**
- 2 FATHER'S NAME **JASPAL**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **21/08/2019 I (IST)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **23-May-10**
(IN WORDS) **TWENTY THREE MAY TWO THOUSAND TEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **III** (IN WORDS) **THIRD**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022 (PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1. COMPUTER 2. HINDI 3. MATH 4. E.V.S**
5. PUNJABI 6. ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IV** (IN WORDS) **FOURTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **464**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **210**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **26.04.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **26.04.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**


66/4/22
SIGNATURE OF
CLASS TEACHER


CHECKED BY


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

CT PUBLIC SCHOOL
GREATER KAILASH,
G.T. ROAD,
MAQSUDAN
JALANDHAR

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SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18726003

- 1 NAME OF PUPIL SEEMA
- 2 FATHER'S NAME SONU
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 21/08/2019 II (SECOND)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 1-Jan-07
(IN WORDS) ONE JANUARY TWO THOUSAND SEVEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IV (IN WORDS) FOURTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022 (CONDITIONALLY PROMOTED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.HINDI 2.MATHS 3.EVS 4.PUNJABI
5. COMPUTER 6..ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) V (IN WORDS) FIFTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 464
- 15 TOTAL NO. OF WORKING DAYS PRESENT 176
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 26.04.2022
- 20 DATE OF ISSUE OF CERTIFICATE 26.04.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18735998

- 1 NAME OF PUPIL MUSKAN
- 2 FATHER'S NAME MUKHTIAR
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 21/08/2019 IV (FORTH)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 1-Jan-06
(IN WORDS) ONE JANUARY TWO THOUSAND SIX
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022 (CONDITIONALLY PROMOTED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.HINDI 2.MATH 3.SCIENCE 4.PUNJABI 5. SOCIAL SCIENCE
6.COMUTER 7..ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 464
- 15 TOTAL NO. OF WORKING DAYS PRESENT 152
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 26.04.2022
- 20 DATE OF ISSUE OF CERTIFICATE 26.04.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

[Signature]
26/04/22
SIGNATURE OF
CLASS TEACHER

[Signature]
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BOOK NO. 29

SR. NO 1874

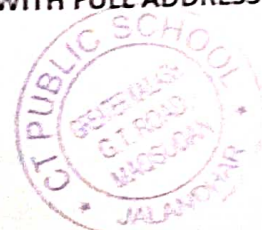
5503

- 1 NAME OF PUPIL ISHA RAJ
- 2 FATHER'S NAME BINAY KUMAR JHA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 05/04/2017 IX (NINETH)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 17-Aug-03
(IN WORDS) SEVENTEEN AUGUST TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII MEDICAL (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2021(PASSED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH CORE 2. PHYSICS 3.CHEMISTRY
4.BIOLOGY 5.PAINTING
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2021
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 498
- 15 TOTAL NO. OF WORKING DAYS PRESENT 368
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 07.05.2022
- 20 DATE OF ISSUE OF CERTIFICATE 09.05.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO


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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29

SR. NO 1875

6011

1 NAME OF PUPIL MD. SHAYAAN IRSHAD

2 FATHER'S NAME MD IRSHAN ALAM

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 30/08/2019 XI MEDICAL

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 01-Feb-03
(IN WORDS) ONE FEBRUARY TWO THOUSAND THREE

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII MEDICAL (IN WORDS) TWELVE

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2021(PASSED)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

10 SUBJECTS STUDIED 1.ENGLISH CORE 2. PHYSICS 3.CHEMISTRY
4.BIOLOGY 5.PHYSICAL EDUCATION 6.COMPUTER SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2021

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 498

15 TOTAL NO. OF WORKING DAYS PRESENT 360

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO


18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 13.05.2022

20 DATE OF ISSUE OF CERTIFICATE 13.05.2022

21 REASONS FOR LEAVING THE SCHOOL PASSED OUT

22 ANY OTHER REMARKS NO


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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1876****6025**

- 1 NAME OF PUPIL **JEEVANPAL SINGH**
- 2 FATHER'S NAME **KULDEEP SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **08/11/2019 L.K.G**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **26-Dec-15**
(IN WORDS) **TWENTY SIX DECEMBER TWO THOUSAND FIFTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **1** (IN WORDS) **1ST**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022(PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1. PUNJABI 2. HINDI 3.MATH 4.COMPUTER**
5.E.V.S 6.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **II** (IN WORDS) **SECOND**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **464**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **414**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **20.05.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **24.05.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **ADMISSION TO OTHER SCHOOL**
- 22 ANY OTHER REMARKS **NO**

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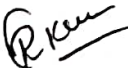
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1877****5531**

- 1 NAME OF PUPIL . **PURVI RAINA**
- 2 FATHER'S NAME **BAL KRISHEN RAINA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **12/04/2017 U.K.G**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **28-Feb-13**
(IN WORDS) **TWENTY EIGHT FEBRUARY TWO THOUSAND THIRTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022(PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.COMPUTER 2. HINDI 3.MATHS 4. E.V.S**
5.PUNJABI 6.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.04.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **464**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **394**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **05.07.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **06.07.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**


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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1878****5530**

- 1 NAME OF PUPIL **UDIT RAINA**
- 2 FATHER'S NAME **BAL KRISHEN RAINA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **12/04/2017 IST**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **28-Mar-12**
(IN WORDS) **TWENTY EIGHT MARCH TWO THOUSAND TWELVE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022(PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.COMPUTER 2.HINDI 3.MATHS 4.E.V.S**
5.PUNJABI 6.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VI** (IN WORDS) **SIXTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.04.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **464**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **408**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **05.07.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **06.07.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29

SR. NO.

1880 - A

6258

1 NAME OF PUPIL PRAISHY DOGRA

2 FATHER'S NAME PAWAN KUMAR

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 12/05/2021 XI MEDICAL.

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 20-Apr-04
(IN WORDS) TWENTY APRIL TWO THOUSAND FOUR

7 CLASS IN WHICH PUPIL LAST STUDIED(IN FIGURES) XI MEDICAL (IN WORDS) ELEVENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022(PASSED)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

SUBJECTS STUDIED 1.ENGLISH 2.PHYSICS 3.CHEMISTRY 4.BIOLOGY
5.PHYSICAL EDUCATION

WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XII MEDICAL (IN WORDS) TWELVE

MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022

ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

TOTAL NO. OF WORKING DAYS 394

TOTAL NO. OF WORKING DAYS PRESENT 262

WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

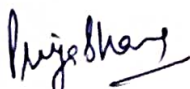
GENERAL CONDUCT GOOD

DATE OF APPLICATION 18.05.2022

DATE OF ISSUE OF CERTIFICATE 14.07.2022

REASONS FOR LEAVING THE SCHOOL ADMISSION TO OTHER SCHOOL

ANY OTHER REMARKS NO



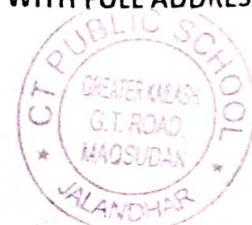
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1882****6469**

1 NAME OF PUPIL NEIL LOHIT SHANDILYA

2 FATHER'S NAME VIKRANT LALI SHARMA

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 02/04/2022 II SECOND

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 21-Oct-14
(IN WORDS) TWENTY ONE OCTOBER TWO THOUSAND FOURTEEN

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II (IN WORDS) SECOND

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT STUDIED CLASS -II UPTO 23 JULY,2022.

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

10 SUBJECTS STUDIED 1.HINDI 2.MATHS 3.PUNJABI 4. E.V.S
5.COMPUTER 6.ENGLISH LANGUAGE AND GENERAL AWARENESS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS NO
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 30.09.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 110

15 TOTAL NO. OF WORKING DAYS PRESENT 90

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 25.07.2022

20 DATE OF ISSUE OF CERTIFICATE 25.07.2022

21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

22 ANY OTHER REMARKS NO

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1883****6328**

1 NAME OF PUPIL **MOHAMMAD AAQUIB**

2 FATHER'S NAME **MD FAZLE ALI**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01/11/2021 IST**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **06-Apr-14**
(IN WORDS) **SIX APRIL TWO THOUSAND FOURTEEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **II** (IN WORDS) **SECOND**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **STUDIED UPTO 22 JULY, 2022**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.HINDI 2.MATHS 3.PUNJABI 4. E.V.S**
5.COMPUTER 6.ENGLISH LANGUAGE AND GENERAL AWARENESS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **NO**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.09.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **110**

15 TOTAL NO. OF WORKING DAYS PRESENT **72**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

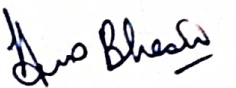
18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **25.07.2022**

20 DATE OF ISSUE OF CERTIFICATE **25.07.2022**

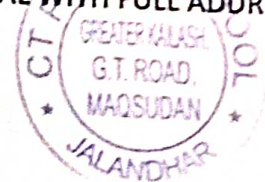
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1884****6459**

- 1 NAME OF PUPIL **PARGHAT SINGH**
- 2 FATHER'S NAME **LAKHWINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **02/04/2022 V**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15-Jul-12**
(IN WORDS) **FIFTEEN JULY TWO THOUSAND TWELVE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **STUDIED UPTO 30 MAY, 2022.**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.COMPUTER 2. HINDI 3.MATH 4. E.V.S**
5.PUNJABI 6.ENGLISH LANGUAGE AND GENERAL AWARENESS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **NO**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.06.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **82**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **80**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **26.06.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **27.07.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1885****3091**

1 NAME OF PUPIL **YAKSH GUPTA**

2 FATHER'S NAME **ROHIT GUPTA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **06/04/2008 Pre-Nursery**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **11-Sep-05**
(IN WORDS) **ELEVEN SEPTEMBER TWO THOUSAND FIVE**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2022**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS**
5.AUTO MOTIVE 6. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.07.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **444**

15 TOTAL NO. OF WORKING DAYS PRESENT **364**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **08.07.2022**

20 DATE OF ISSUE OF CERTIFICATE **30.07.2022**

21 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**

22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**CT****Public School**

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsudan, Jalandhar - 144008

Aff. No.:1630177

School Code: 20166

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1885-A****5507**

1 NAME OF PUPIL **PARSHANT**

2 FATHER'S NAME **SANJESH KUMAR**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **05/04/2017 VI**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **09-Oct-05**
(IN WORDS) **NINE OCTOBER TWO THOUSAND FIVE**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2022**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS**
5.AUTO MOTIVE 6. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **444**

15 TOTAL NO. OF WORKING DAYS PRESENT **352**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **12.05.2022**

20 DATE OF ISSUE OF CERTIFICATE **28.07.2022**

21 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**

22 ANY OTHER REMARKS **NO**

Walter Seh
28/7/22
SIGNATURE OF
CLASS TEACHER

(Signature)
CHECKED BY

(Signature)
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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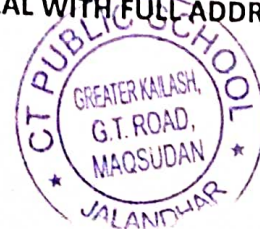
Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18863048

- 1 NAME OF PUPIL HARSHIT GUPTA
- 2 FATHER'S NAME MANOJ GUPTA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 17/03/2008 L.K.G.
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 09-Jan-04
(IN WORDS) NINE JANUARY TWO THOUSAND FOUR
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII COMMRECE (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.BUSSINESS STUDIES 3.ECONOMICS 4.ACCOUNTANCY
5.PHYSICAL EDUCATION 6. FINANCIAL MARKETS MANAGEMENT
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 432
- 15 TOTAL NO. OF WORKING DAYS PRESENT 328
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 09.07.2022
- 20 DATE OF ISSUE OF CERTIFICATE 28.07.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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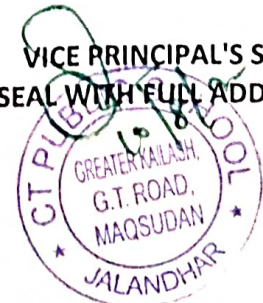
Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18876094

- 1 NAME OF PUPIL ALIK CHAMBIAL
- 2 FATHER'S NAME LABINDER SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 14/05/2020 IX
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 01-Jan-07
(IN WORDS) ONE JANUARY TWO THOUSAND SEVEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.SCIENCE 4.MATHEMATICS
5.INFORMATION TECHNOLOGY 6. SOCIAL SCIENCE
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.05.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 444
- 15 TOTAL NO. OF WORKING DAYS PRESENT 410
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 08.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 10.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

VICE PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1888****3650**

- 1 NAME OF PUPIL **EKAMNOOR SINGH CHAHAL**
- 2 FATHER'S NAME **SUKHJINDER SINGH CHAHAL**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **30/03/2010 L.K.G.**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15-Nov-05**
(IN WORDS) **FIFTEEN NOVEMBER TWO THOUSAND FIVE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2022**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS**
5.AUTO MOTIVE 6. SOCIAL SCIENCE 7.HINDI
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.04.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **444**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **296**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **04.07.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **10.08.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER*Neetu Sethi*
10/8/22

CHECKED BY

*(Signature)*VICE PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**CT****Public School**

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Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18895539

1 NAME OF PUPIL GAGANPREET SINGH

2 FATHER'S NAME SUKHWANT SINGH

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 15/04/2017 VI

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 01-Dec-06
(IN WORDS) ONE DECEMBER TWO THOUSAND SIX

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

10 SUBJECTS STUDIED 1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS
5.AUTO MOTIVE 6. SOCIAL SCIENCE 7.HINDI

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 30.04.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 444

15 TOTAL NO. OF WORKING DAYS PRESENT 408

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 31.05.2022

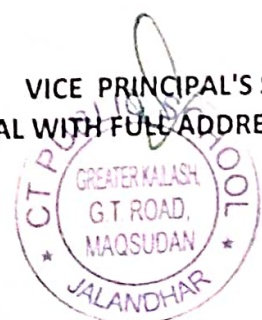
20 DATE OF ISSUE OF CERTIFICATE 10.08.2022

21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER*Nester Sethi*
10/8/22

CHECKED BY

*N*VICE PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO 1890****1862**

1 NAME OF PUPIL **PRABHJOT KAUR**

2 FATHER'S NAME **RANJIT SINGH GIANI**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **04/10/2002 L.K.G**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **19-Aug-98**
(IN WORDS) **NINETEEN AUGUST ONE THOUSAND NINE HUNDRED NINETY EIGHT**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII COMMERCE** (IN WORDS) **TWELVE**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2017**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.ENGLISH 2.ECONOMICS 3.BUSINESS STUDIES**
5.ACCOUNTANCY 6.COMPUTER SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2017**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **376**

15 TOTAL NO. OF WORKING DAYS PRESENT **224**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **12.08.2022**

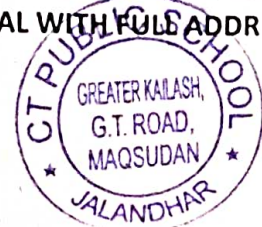
20 DATE OF ISSUE OF CERTIFICATE **16.08.2022**

21 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**

22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**CT****Public School**

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Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1891****3476**

1 NAME OF PUPIL **DEVANSH SHUKLA**

2 FATHER'S NAME **AKHIL SHUKLA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **11/04/2009 NURSERY**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15-Jul-06**
(IN WORDS) **FIFTEEN JULY TWO THOUSAND SIX**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2022**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**

10 SUBJECTS STUDIED **1.ENGLISH 2.PUNJABI 3.SCIENCE 4.MATHEMATICS**
5.AUTO MOTIVE 6. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.06.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **444**

15 TOTAL NO. OF WORKING DAYS PRESENT **256**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **28.07.2022**

20 DATE OF ISSUE OF CERTIFICATE **16.08.2022**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

Neetu Sethi
SIGNATURE OF
CLASS TEACHER

N
CHECKED BY

Tej
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS
CT PUBLIC SCHOOL
GREATER KAILASH
GT ROAD,
MAQSUDAN
JALANDHAR

**CT****Public School**

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School Code: 20166
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Email: ctps_school@yahoo.co.in
Visit at: www.ctpublicschooljal.com**SCHOOL LEAVING CERTIFICATE****BOOK NO. 29****SR. NO. 1892****6115**

- 1 NAME OF PUPIL **ISHWARPREET KAUR**
- 2 FATHER'S NAME **RAVINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **05/06/2020 IX**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **27-Jan-06**
(IN WORDS) **TWENTY SEVEN TWO THOUSAND SIX**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2022**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS**
5.HINDI 6. SOCIAL SCIENCE 7.INTRODUCTION TO TOURISM
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **444**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **398**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **22.08.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **22.08.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER
CHECKED BYPRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**CT****Public School**

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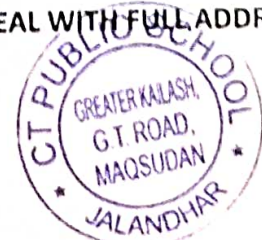
Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18936116

- 1 NAME OF PUPIL KUSHAAN SHARMA
- 2 FATHER'S NAME ARVIND SHARMA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 05/06/2020 IX
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 06-Dec-06
(IN WORDS) SIX DECEMBER TWO THOUSAND SIX
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PUNJABI 3.SCIENCE 4.MATHEMATICS
5.HINDI 6. SOCIAL SCIENCE 7.INTRODUCTION TO TOURISM
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 444
- 15 TOTAL NO. OF WORKING DAYS PRESENT 336
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 22.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 22.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1894****4695**

- 1 NAME OF PUPIL **KRIPA**
- 2 FATHER'S NAME **NARESH KUMAR SEHGAL**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **22/03/2014 VII**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **08-Apr-03**
(IN WORDS) **EIGHT APRIL TWO THOUSAND THREE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII Medical** (IN WORDS) **TWELVE**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **(PASS) 2020**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PHYSICS 3.BIOLOGY 4.CHEMISTRY**
5.MATHS 6. MUSIC
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2020**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **354**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **272**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL) **SWIMMING CHAMPIONSHIP AT STATE LEVEL & TCHOUK BALL AT DISTRICT LEVEL**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **02.08.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **24.08.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PASSED OUT**
- 22 ANY OTHER REMARKS **NO**

Rishabh
24 August 2022
SIGNATURE OF
CLASS TEACHER

R
CHECKED BY

[Signature]
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

4275

BOOK NO. 29SR. NO. 1895AMARBIR SINGHMANJEET SINGHINDIANNO17/04/2012 IST12-Apr-05TWELVE APRIL TWO THOUSAND FIVE(IN WORDS)TENTH(PASS) 2022NO

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1.ENGLISH 2. PUNJABI 3.SCIENCE 4.MATHEMATICS5.AUTO MOTIVE6. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

YESELEVENTH30.04.2022NO444336NONOGOOD28.07.202223.08.2022ADMISSION TO OTHER SCHOOLNO

Neetu Sethi
SIGNATURE OF
CLASS TEACHER

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PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18966059

- 1 NAME OF PUPIL PARWINDER SINGH
- 2 FATHER'S NAME RAGHUBIR SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIB NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 19/03/2020 XI ARTS
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 15-Jul-04
(IN WORDS) FIFTEEN JULY TWO THOUSAND FOUR
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII C (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PUNJABI 3.GEOGRAPHY 4.PAINTING
5.PHYSICAL EDUCATION
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 424
- 15 TOTAL NO. OF WORKING DAYS PRESENT 242
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 25.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 25.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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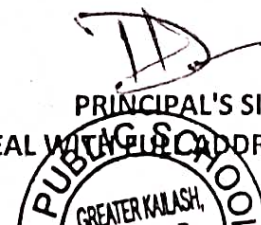
Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18973141

- 1 NAME OF PUPIL AMIT KUMAR
- 2 FATHER'S NAME AJAY KUMAR
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 09/04/2008 L.K.G.
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 10-May-04
(IN WORDS) TEN MAY TWO THOUSAND FOUR
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII COMMRECE (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.BUSSINESS STUDIES 3.ECONOMICS 4.ACCOUNTANCY
5.PAINTING 6. FINANCIAL MARKETS MANAGEMENT
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 432
- 15 TOTAL NO. OF WORKING DAYS PRESENT 360
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 24.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 24.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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PRINCIPAL'S SIGN
SEAL WITH SCHOOL ADDRESS

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SCHOOL LEAVING CERTIFICATEBOOK NO. 29SR. NO. 18985707

1 NAME OF PUPIL DILPREET SINGH

2 FATHER'S NAME AVTAR SINGH

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 04/04/2018 IX

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 09-Jul-04
(IN WORDS) NINE JULY TWO THOUSAND FOUR

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII COMMRECE (IN WORDS) TWELVE

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

10 SUBJECTS STUDIED 1.ENGLISH 2.BUSSINESS STUDIES 3.ECONOMICS 4.ACCOUNTANCY
5.PHYSICAL EDUCATION 6. FINANCIAL MARKETS MANAGEMENT

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 432

15 TOTAL NO. OF WORKING DAYS PRESENT 316

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 26.08.2022

20 DATE OF ISSUE OF CERTIFICATE 27.08.2022

21 REASONS FOR LEAVING THE SCHOOL PASSED OUT

22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 29****SR. NO. 1899****6321**

1 NAME OF PUPIL **NIRAN JAIRATH**

2 FATHER'S NAME **KARAN JAIRATH**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **29/11/2021 NURSERY**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **19-Aug-18**
(IN WORDS) **NINETEEN AUGUST TWO THOUSAND EIGHTEEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **NURSERY** (IN WORDS) **NURSERY**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **STUDIED CLASS L.K.G UPTO 12 MAY, 2022**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N.A**

10 SUBJECTS STUDIED **1.ENGLISH 2. HINDI 3.MATHS**
4.E.V.S 5.ART

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N.A**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.06.2022**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **23**

15 TOTAL NO. OF WORKING DAYS PRESENT **16**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **26.08.2022**

20 DATE OF ISSUE OF CERTIFICATE **27.08.2022**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


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PRINCIPAL'S SIGN
SEAL WITH ADDRESS

CT PUBLIC SCHOOL
GREATER KALASH

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 29

SR. NO. 1900

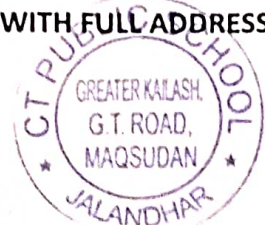
6123

RIHATIK KUMAR CHANDERVANSHI

- 1 NAME OF PUPIL RAJU KUMAR
- 2 FATHER'S NAME INDIAN
- 3 NATIONALITY NO
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 04/08/2020 XI NON -MEDICAL
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 28-Sep-04
(IN WORDS) TWENTY EIGHT SEPTEMBER TWO THOUSAND FOUR
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII NON-MEDICAL (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PHYSICS 3.CHEMISTRY 4.MATHEMATICS
5.COMPUTER SCIENCE
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 422
- 15 TOTAL NO. OF WORKING DAYS PRESENT 276
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 29.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 29.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19016114

- 1 NAME OF PUPIL JASHANPREET SINGH SAINI
- 2 FATHER'S NAME AMRINDER SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 05/06/2020 IX
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 26-Oct-05
(IN WORDS) TWENTY SIX OCTOBER TWO THOUSAND FIVE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT (PASS) 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PUNJABI 3.SCIENCE 4.MATHEMATICS
5.HINDI 6. SOCIAL SCIENCE 7. INTRODUCAION TO TOURISM
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 444
- 15 TOTAL NO. OF WORKING DAYS PRESENT 392
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 29.08.2022
- 20 DATE OF ISSUE OF CERTIFICATE 29.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT 'S REQUEST
- 22 ANY OTHER REMARKS NO

Neha Seth
SIGNATURE OF
CLASS TEACHER

(Signature)
CHECKED BY

(Signature)
PRINCIPAL'S SIGN
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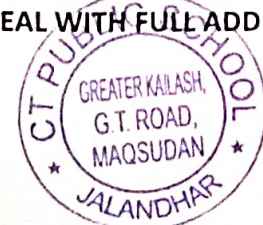
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1902****2818**

1 NAME OF PUPIL	HARSHPREET SINGH			
2 FATHER'S NAME	AMARDEEP SINGH			
3 NATIONALITY	INDIAN			
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO			
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	31/03/2007 NURSERY			
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	04-Sep-03			
(IN WORDS)	FOUR SEPTEMBER TWO THOUSAND THREE			
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII NON-MEDICAL (IN WORDS)	TWELVE			
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	(PASS) 2022			
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	NO			
10 SUBJECTS STUDIED	1.ENGLISH	2. MATHEMATICS	3.PHYSICS	4.CHEMISTRY
	5.PAINTING			
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES			
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS)	N.A			
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.03.2022			
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO			
14 TOTAL NO. OF WORKING DAYS	422			
15 TOTAL NO. OF WORKING DAYS PRESENT	274			
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO			
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	NO			
18 GENERAL CONDUCT	GOOD			
19 DATE OF APPLICATION	30.08.2022			
20 DATE OF ISSUE OF CERTIFICATE	30.08.2022			
21 REASONS FOR LEAVING THE SCHOOL	PASSED OUT			
22 ANY OTHER REMARKS	NO			

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1903

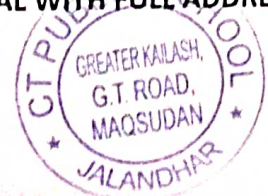
6360

- 1 NAME OF PUPIL AVIKA SINGH
- 2 FATHER'S NAME PAWAN KUMAR
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 07/02/2022 NURSERY
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 23-Oct-18
(IN WORDS) TWENTY THREE OCTOBER TWO THOUSAND EIGHTEEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) (IN WORDS) NURSERY
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT STUDIED CLASS- NURSERY UPTO 31 AUGUST, 2022
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1. ENGLISH 2. HINDI 3. MATHS
4. E.V.S
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS N.A
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 30.09.2022
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 72
- 15 TOTAL NO. OF WORKING DAYS PRESENT 62
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 31.8.2022
- 20 DATE OF ISSUE OF CERTIFICATE 31.08.2022
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO


SIGNATURE OF
CLASS TEACHER


CHECKED BY


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1904****5603**

- 1 NAME OF PUPIL **ANMOLDEEP SINGH KHAIRA**
- 2 FATHER'S NAME **BIKRAM SINGH KHAIRA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **04/07/2017 VI**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **11-May-06**
(IN WORDS) **ELEVEN MAY TWO THOUSAND SIX**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.MATHMATICS STANDARD**
4.SOCIAL SCIENCE 5.SCIENCE
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **444**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **394**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **03.08.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **06.09.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER*Neetu Son
6/9/22*

CHECKED BY

*[Signature]*PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

**CT****Public School**

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Greater Kailash, Maqsdan, Jalandhar - 144008

Aff. No.:1630177

School Code: 20166

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Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

6222

BOOK NO. 30SR. NO. 1905TARANJIT SINGH SANGHERA

1 NAME OF PUPIL

GURDAWAR SINGH

2 FATHER'S NAME

INDIAN

3 NATIONALITY

NO

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

07/04/2021 VII

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

03-Jul-07

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

THREE JULY TWO THOUSAND SEVEEN

(IN WORDS)

SEVENTH7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VIISTUDIED CLASS-VIII UPTO 26 AUGUST, 2022

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

NO

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED

1.ENGLISH2. HINDI3.SCIENCE4.MATHS5.SOCIAL SCIENCE6.PUNJABI7.COMPUTER

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

N.A

IF SO, TO WHICH CLASS (IN FIGURE)

N.A (IN WORDS)N.A

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

30.09.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

170

15 TOTAL NO. OF WORKING DAYS PRESENT

80

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)NOGOOD

18 GENERAL CONDUCT

07.09.2022

19 DATE OF APPLICATION

08.09.2022

20 DATE OF ISSUE OF CERTIFICATE

PARENT'S REQUEST

21 REASONS FOR LEAVING THE SCHOOL

NO

22 ANY OTHER REMARKS

Sumar 8/9/22
SIGNATURE OF
CLASS TEACHER

R
CHECKED BY

D
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19066104

1 NAME OF PUPIL HARKUNWAR SINGH

2 FATHER'S NAME HARJINDER SINGH

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 15/05/2020 IX

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 08-Apr-06
(IN WORDS) EIGHT APRIL TWO THOUSAND SIX

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2022 (PASSED)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO

10 SUBJECTS STUDIED 1.ENGLISH 2. PUNJABI 3.MATHMATICS STANDARD
4.SOCIAL SCIENCE 5.SCIENCE 6. AUTOMOTIVE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 30.05.2022

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 442

15 TOTAL NO. OF WORKING DAYS PRESENT 320

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 08.08.2022

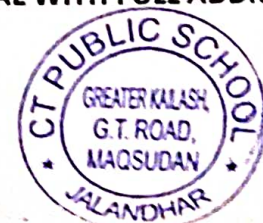
20 DATE OF ISSUE OF CERTIFICATE 08.09.2022

21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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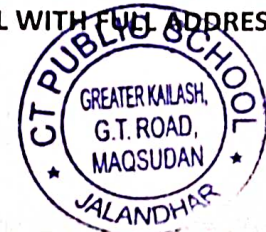
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SCHOOL LEAVING CERTIFICATEBOOK NO. 30SR. NO. 19075489

- 1 NAME OF PUPIL AYUSH KUMAR JHA
- 2 FATHER'S NAME SAROJ KUMAR JHA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 31/03/2017 IX
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 12-Jun-03
(IN WORDS) TWELVE JUNE TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII MEDICAL (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2021(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PHYSICS 3.CHEMISTRY 4.BIOLOGY
5.PAINTING
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2021
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 498
- 15 TOTAL NO. OF WORKING DAYS PRESENT 354
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 08.09.2022
- 20 DATE OF ISSUE OF CERTIFICATE 10.09.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1908****3947**

- 1 NAME OF PUPIL **SIMRANJIT KAUR**
- 2 FATHER'S NAME **HARJINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **02/04/2011 U.K.G.**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10-Jan-07**
(IN WORDS) **TEN JANUARY TWO THOUSAND SEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH, 2022 (PASSED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **NO**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.MATHMATICS STANDARD**
4.SOCIAL SCIENCE 5.SCIENCE 6. INTRODUCTION TO FINANCIAL MARKETS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.04.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **444**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **398**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **20.06.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **10.09.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 30

SR. NO. 1909

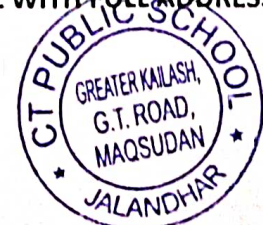
2958

- 1 NAME OF PUPIL SHUBHAM CHUGH
- 2 FATHER'S NAME HARVINDER CHUGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 21/05/2007 L.K.G.
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 22-Aug-03
(IN WORDS) TWENTY TWO AUGUST TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XII MEDICAL (IN WORDS) TWELVE
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH, 2021(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1.ENGLISH 2.PHYSICS 3.CHEMISTRY 4.BIOLOGY
5.PAINTING
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) N.A (IN WORDS) N.A
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2021
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 498
- 15 TOTAL NO. OF WORKING DAYS PRESENT 330
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 12.09.2022
- 20 DATE OF ISSUE OF CERTIFICATE 12.09.2022
- 21 REASONS FOR LEAVING THE SCHOOL PASSED OUT
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE**BOOK NO. 30****SR. NO. 1910****5434**

- 1 NAME OF PUPIL **KRISH KAPOOR**
- 2 FATHER'S NAME **ROBIN**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **31/12/2016 U.K.G.**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **06-May-11**
(IN WORDS) **SIX MAY TWO THOUSAND ELEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **STUDIED CLASS-VI UPTO 16 SEPTEMBER, 2022**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N.A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2.PUNJABI 3.HINDI 4.SOCIAL SCIENCE 5.SCIENCE 6.COMPUTER**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N.A**
IF SO, TO WHICH CLASS (IN FIGURE) **N.A** (IN WORDS) **N.A**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.09.2022**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **190**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **164**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **16.09.2022**
- 20 DATE OF ISSUE OF CERTIFICATE **19.09.2022**
- 21 REASONS FOR LEAVING THE SCHOOL **GOING ABROAD**
- 22 ANY OTHER REMARKS **NO**


SIGNATURE OF
CLASS TEACHER


CHECKED BY


PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

